



# August 25<sup>th</sup>, 2018

## Extreme Cowboy Coastal Challenge

EXCA World Point Qualifier Race

Hosted by Huntington Central Park Equestrian Center

& The Free Rein Foundation [www.freereinfoundation.org](http://www.freereinfoundation.org)

Located at 18381 Goldenwest St. Huntington Beach CA, 92648

Show Manager: Justine Makoff (714) 585-1020 [Justinemm@me.com](mailto:Justinemm@me.com)

Show Secretary: Natalie Donaldson (714)595-9114 [Ndonalds@usc.edu](mailto:Ndonalds@usc.edu)

Visit [www.hcpec.com](http://www.hcpec.com) for more information and updates on this event!

Course Design & EXCA Judge: Mary Rose Anderson (714) 721-2220 [MRAndersonHorsemanship@gmail.com](mailto:MRAndersonHorsemanship@gmail.com)

Sign In 8:00, Walk-Thru 9:00am (I, RS, NP, P after lunch), First Run 9:30am **First to enter, last to run!**

**SHOW ENTRY:** All competitors must be EXCA members, riders receive two runs for each division entry, riders may ride more than one horse with an additional entry form signed per horse. Limited to 30 riders! EXCA rules apply.) Visit [www.ExremeCowboyAssociation.org](http://www.ExremeCowboyAssociation.org) for memberships.

**Pre-entry required prior to event date (August 20<sup>th</sup>, 2018 Deadline!)**

Checks made out to Free Rein Foundation and mail in with bottom entry to [18381 Goldenwest St. Huntington Beach, CA, 92648](http://18381GoldenwestSt.HuntingtonBeachCA92648). Please include a brief bio for the announcer on the back!

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 Rider's Name: \_\_\_\_\_ EXCA #: \_\_\_\_\_

Horse Name: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Age of Rider: \_\_\_\_\_ Age of Horse: \_\_\_\_\_ Horse Breed: \_\_\_\_\_

**Divisions**

Young Guns \$60.00	\$ _____
Youth \$60.00	\$ _____
Novice \$60.00	\$ _____
Green Horse \$60.00	\$ _____
Intermediate \$80.00	\$ _____
Ride Smart \$80.00	\$ _____
Non-Pro \$95.00	\$ _____
Pro \$95.00	\$ _____
EXCA Greenhorn (30-day Trial Membership) \$35.00	\$ _____
Grounds & Office Fee \$5.00 per horse	\$ _____
CDFA Drug Fee \$5.00 per horse	\$ _____

GRAND TOTAL \$ \_\_\_\_\_